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| ***Program Overview*** | | |
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| ***Global Scholarship Program (GSP)*** | | |
| GSP offers valuable opportunities for international students to have a better understanding of the Korean language and social customs through academic lectures. It is an ideal program for those who would like to broaden their perspective in Korean culture and life style. Benefits are exemptions from tuition fees and on-campus accommodation fees with meals. | | |
| ***Internship Program (IP)*** | | |
| IP is for students from English speaking countries who want their career in an international relations field. Students will be working in the Office of International Affairs, CNU for about 5 months. Benefits are exemptions from tuition fees, free Intensive Korean language, and monthly stipend. | | |
| ***Regular Exchange Student Program*** | | |
| As an initiative to foster globalization efforts, CNU offers diverse forms of exchange programs. This program is contingent on the reciprocal agreement between the two schools. Benefits are exemptions from tuition fees, and free intensive Korean language class. | | |
| ***Summer Session for International Students (SSIS)*** | | |
| SSIS is a short term program for international students looking for opportunities to have academic courses and cultural activities. The primary purpose of SSIS is to offer academic credit-bearing courses: Korean Language and an English elective course. In addition, SSIS offers a variety of cultural activities/field trips throughout the summer session. | | |
| ***Globally Remarkable Academic Success Program (GRASP)***  ***Winter for International Learners & Leaders (WILL)*** | | |
| GRASP and WILL are short term programs designed for international students who would like to learn Korean language and experience Korean culture at first hand. In addition, students will have opportunities to visit several research institutes in Daedeok Science Town. | | |
| ***Application Check-list*** | | |
| All Applicants | Others |  |
| □ Application  □ Certificate of Enrollment  □ Official Transcript  □ Recommendation Letter  □ Passport Copy (in color)\*  □ One Photo\*\*  **□ Bank Statement\*\*\*** | □ Resume (Internship)  ***\*\*\*Bank Statement (2017-2018)***  ***-Bank Statement is to certify that students can afford study and living expenses in Korea. This must be officially issued by student’s own or parent’s bank.***  ***7,000,000KRW (7,000USD) for a semester***  ***14,000,000KRW (14,000USD) for a year***  ***1,500,000KRW (1,500USD) for a short-term program*** | |
|  | | |
| ***After Admission*** | | |
| □ Copy of Health Insurance (must cover overseas damage)  □ Certificate of Health  □ Arrival Form  □ Inbound Participation Agreements (3 pages) | | |
|  | | |
| All documents (certificate of enrollment, transcript) must be official.  \* Expiry date should remain at least one month after the last day of your applying program.  \*\* 3.5 x 4.5cm color photo of face, front view, on plain white background, taken with the past six months  \*\*\* Financial statement is to certify that you can afford study abroad expenses in Korea. | | |
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| *Note:* | | |

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| Please TYPE in the form below and print out. Signature on page 3 should be signed by hand after printing.  Then, scan the application and send to us. Or you can print out, write, scan, and send to us. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Program Application*** | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| □ GSP  (Global Scholarship Program) | | | | | | □ Exchange  (Regular Exchange) | | | | | | | | | | | | □ SSIS/GRASP/WILL  (Summer Program/Winter Program) | | | | | | | | | | □ Other\*  (IP, etc) |
| Length of Study | | | □ Short term | | | | | | | | | □ One semester | | | | | | | □ Two semesters | | | | | | □ Longer | | | |
| Year (\_\_\_\_\_) | □ Spring □ Summer □ Fall □ Winter | | | | | | | | | | | | | | | | | | | | | | From \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_ | | | | | |
| Housing | □ On campus | | | | | | | | | | | □ Off campus | | | | | | | | | | | | | | | | |
| Meal Plan | □ Type 1 \*\* | | | | | | | | | | | □ Type 2 | | | | | | | □ Type 3 | | | | | | □ Type 4 | | | |
| (on campus) | 2 Meals (Mon-Fri) | | | | | | | | | | 2 Meals (Mon-Fri) | | | | | | | | 2 Meals (Mon-Fri) | | | | | | 2 Meals (Mon-Fri) | | | |
|  | No meals (Weekends) | | | | | | | | | | 2 Meals (Weekends) | | | | | | | | 4 Meals (Weekends) | | | | | | 6 Meals (Weekends) | | | |
| \* Other: Visiting and other programs are included. (Please specify your program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )  \*\* GSP, SSIS, GRASP, WILL participants can only select ‘TYPE 1’.  Please select one academic course below if you are applying for SSIS 2017. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| □Asia Business | | | | □World Englishes | | | | | | | | | □Communication & Korean Culture | | | | | | | | | | | | □Biotech and Agriculture | | | |
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| ***Personal Information*** | | | | | | | | | | | | (Name must be the same as written in your passport) | | | | | | | | | | | | | | | | |
| Family Name | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | Given Name | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Middle Name | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | |
| Gender | □ Male | | | | | | □ Female | | | | | | | | | | Date of Birth | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  |  | | | | | | | | | | |  | | | | |  | | | | | | (yyyy/mm/dd) | | | |  | |
| Passport No. | \_\_\_\_\_\_\_\_\_\_ | | | | | | Country of Citizenship \_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | Country of Birth \_\_\_\_\_\_\_\_\_ | | | | | |
| Mailing Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | |
| Street | | | | | City/Town | | | | | | | | Province/State | | | | | | Country | | | | | | | Postal Code | |
| Telephone | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | Mobile | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| (includes country and regional code) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| Email | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |  | | | |  | |
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| ***Emergency Contact Information*** | | | | | | | | | | | | | | | | |  | | | | | |  | | | |  | |
| Name | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |  | | | | | Relation | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | |  | |
| Residency Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | |
| Street | | | | | City/Town | | | | | | | | Province/State | | | | | | Country | | | | | | | Postal Code | |
| Telephone | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | Mobile | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| (includes country and regional code) | | | | | | | | | | | | | | | | |  | | | | | |  | | | |  | |
| Email | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |  | | | | | |  | | | |  | |
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| ***Current Academic Background*** | | | | | | | | | | | |  | | | | |  | | | | | |  | | | |  | |
| University | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | Status | | | | □ Undergraduate | | | | | □ Graduate | | |
| Major | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | Year(semester) | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | |  | |
| GPA | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |  | | | | | |  | | | |  | |
| ***Language Proficiency*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Native | | | | | | | Advanced | | | | | | | | Intermediate | | | | | | Low | | | | | None | |
| Korean | 5 □ | | | | | | | 4 □ | | | | | | | | 3 □ | | | | | | 2 □ | | | | | 1 □ | |
| English | 5 □ | | | | | | | 4 □ | | | | | | | | 3 □ | | | | | | 2 □ | | | | | 1 □ | |
| Test | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | Score | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Length of Study | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | |
| If you have taken any language proficiency test, please write the name of the test, score and a length of study. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Previous Academic Background*** | | | | | | | | | | | | List the most recent academic institution(high school or college) you attended. | | | | | | | | | | | | | | | | |
| Institution | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | Department | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Location | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | City | | | | | | | | State | | | | | | | Country | | | | | |  | | | |  | |
| Major | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |  | | | | | |  | | | |  | |
| Date Attended | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | Degree Granted | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
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| ***Korean Language Course*** | | | | | | | | | | | | This is only available for IP, GSP and regular exchange students. | | | | | | | | | | | | | | | | |
| □ Intensive | | | | | Discounted fees (50%, 650,000won) are applied to GSP students, and free for regular exchange students and IP under certain conditions. | | | | | | | | | | | | | | | | | | | | | | | |
| □ Free Evening Class | | | | | This is subject to change without prior notice | | | | | | | | | | | | | | | | | | | | | | | |
| □ None | | | | | I will not take any Korean course. | | | | | | | | | | | | | | | | | | | | | | | |

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| ***Statement of Purpose (500 words)*** | | | | | | | | | | | | | | | |
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| ***Financial Statement*** | | | | | |  | | | | | | | | | |
| I guarantee that I am responsible for the study, living expenses and other costs occurred during the study abroad program at Chungnam National University, Republic of Korea. As evidence, I assure that I have the sufficient amount of money to support the following student.  (Sponsor’s name must be the same with the one on the bank statement.) | | | | | | | | | | | | | | | |
| Name of Student | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |  | | | | | | |
| Name of Sponsor | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Relationship to Student | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Sponsor’s Contact Number | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| Sponsor’s Address | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| Sponsor’s Signature | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Date (yyyy/mm/dd) | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  | | | | | | | | | | | | | | | |
| ***Home University Officer Approval*** | | | | | | | | | | | | | | | |
| I hereby certify that this student has been officially nominated by our university to participate in the respective program at Chungnam National University. | | | | | | | | | | | | | | | |
| Name | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Position | | | | \_\_\_\_\_\_\_\_\_\_\_ | | Signature | | | \_\_\_\_\_\_\_\_\_\_\_ |
| Mailing Address | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | | Street | | City/Town | | | Province | | | | Country | Postal Code | | | |
| Telephone | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Email | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
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| ***Release of Information*** | | | | | | | | | | | | | | | |
| I authorize Chungnam National University to release personal and academic information concerning my application process, status, studies and participation at CNU to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name) at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (home university). | | | | | | | | | | | | | | | |
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| ***Declaration*** | | | | | | | | | | | | | | | |
| I certify that the information stated in this application is correct and other application documents submitted by mail or email are not forged. Should any of the documents be forged, CNU has the right to withdraw approval or terminate for my participation. I confirm that I must hold a student visa to study in Korea, and will have necessary documents prepared in order to apply for the visa. | | | | | | | | | | | | | | | |
| Name | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Date(yyyy/mm/dd) | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_ | Signature | | \_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | | | | | | | | | | | | | | | |
| ***Contact Information*** | | | | | | | | | | | | | | | |
| Asia & N. America, Oceania (Main)  PARK Minji | | | Minji.parck@cnu.ac.kr  +82-42-821-7048 | | | | | N. America, Oceania  BAHNG Heedon | | | | summersnow@cnu.ac.kr  +82-42-821-5128 | | | |
| Europe, Other  LEE Sujin | | | sujinlee@cnu.ac.kr  +82-42-821-7084 | | | | | GSP, SSIS, WILL, GRASP  KIM Eunsoo | | | | eunsoo@cnu.ac.kr  +82-42-821-8079 | | | |

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| ***Certificate of Health*** | | | | | | | | | | | | | | |
| ***Personal Information*** | | | | | | | | | | | | | | |
| Family Name | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | Given Name | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | Middle Name | | | | \_\_\_\_\_\_\_\_\_\_\_\_ |
| Gender | □ Male | | | □ Female | | | Date of Birth | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| 1) Height | | | \_\_\_\_\_\_\_\_\_\_\_\_cm | | | | | |  | | | | | |
| 2) Weight | | | \_\_\_\_\_\_\_\_\_\_\_\_kg | | | | | |  | | | | | |
| 3) Blood Pressure | | | \_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_mmhg | | | | | | | | | | | |
| 4) Blood Type | | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |  | | | | | |
| 5) Vision | | | (R) \_\_\_\_\_\_\_\_\_\_\_\_ (L) \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | (R) \_\_\_\_\_\_\_\_\_\_\_\_ (L) \_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | | | (without glasses) | | | | | | | (corrected) | | | | |
| 6) TUBERCULOSIS | | | □ Positive | | | | | | □ Negative | | | | | |
| Please comment on condition of the student’s lungs and the result of chest X-ray with date.  (Should he/she have any abnormality, please describe it in detail.) | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| 7) Overall Health and Physical Condition | | | | | | | | □ Good | | | | □ Fair | | □ Poor |
| Date of Examination | | \_\_\_\_\_\_\_\_\_\_\_\_ | | | | Name and the Title of Physician | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | | (yyyy/mm/dd) | | | | Signature or Stamp | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | | | | | | Institution and Address | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | | |  | | | | | |  | | | | | |